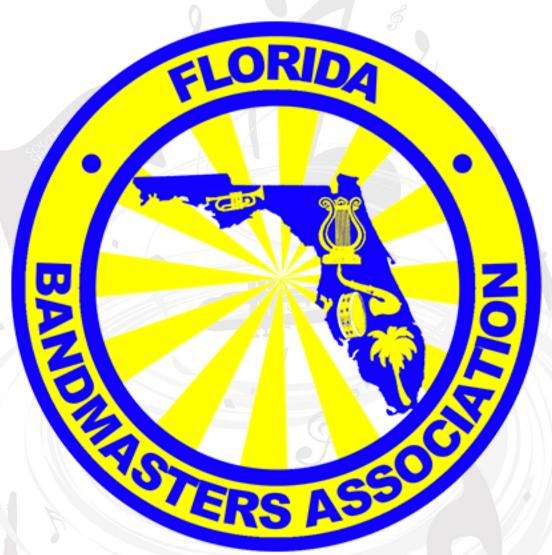
# **Director's Packet**



Saturday, October 29<sup>th</sup>, 2022

# Santa Fe High School Raider Regiment

16213 Northwest U.S. Highway 441 Alachua, Florida 32615 Telephone: 386-462-1125 ext. 5919

www.sfraiderregiment.com

October 29th, 2022

**Dear Directors, Parents and Supporters:** 

### **Welcome to District 4 MPA!**

Thank you for joining us for a great day of marching band performances. This year's lineup includes great bands from all different class sizes, representing all areas of our district. These students, directors, and staff have worked tirelessly to perfect their show. All of their hard work will certainly pay off today.

Thank you to the Santa Fe Band Boosters for continually working to provide great experiences for the Raider Regiment and for once again organizing a safe space for these young adults to perform for their Music Performance Assessment.

Thank you to the Santa Fe High School Administration, Dr. Tim Wright, and Mr. Brown for supporting the Raider Regiment and the arts in our schools.

Marching band provides an enormously great influence on students. Not only does it instill artistic values, but also improves a student's academics and citizenship. No words can express the gratitude for all the support that parents, family and teachers have given these students to enable them to get where they are today.

Again, thank you so much for coming to the Marching Assessment. Please enjoy your day in Alachua and let us know if there is anything we can do to make your day more enjoyable.

Sincerely,

Jacob Massena Director of Bands

Please fill out the form on the website so we can plan ahead!

http://sfraiderregiment.org/mpa/

Tacob Massena

### **District 4 MPA**

### **Arrival/ Check-In**

Welcome! Upon your arrival, you are asked to check in at the Director's Check-in Area (new location). This area is clearly marked on our campus map of the grounds which is included in this packet. All offices and rooms are clearly marked for your convenience. You will receive your full Director's Packet which will include your Performance Program, wrist bands, and any additional updated materials. **You will be requested to confirm information about your performance to ensure everything is correct for the announcer**. Identification and wristbands will be included for you, your staff and chaperones (at a rate of one chaperone per ten students).

### **Buses and Equipment Trailers**

We respectfully request your cooperation with the parking of a large amount of buses and equipment trailers. We ask all buses and equipment vehicles/trailers enter at the State Road 235A Entrance (#20 on the map) and you will be greeted and directed on where to park. We will park all trucks/trailers/buses together at our designated field areas which will be a convenient location for you as your band students leave the marching (football) field upon completion of their performance. Please arrive to allow enough time to unload and prepare to travel to your warm-up area. Please take note that we have an additional gate (#18 on the map) which will be for buses/equipment/trailers exit only.

### **Student Guides**

A student guide will be available at each warm-up station. Your guide can assist you in locating anything you need. They will escort you to your assigned warm-up areas and holding area. Student guides will not be traveling with you after your band performs so they can move on to the next band that needs help.

### **Ticket Prices**

Ticket prices are \$15.00 cash only per person at the gate or ordered by going here <a href="https://teachtix.com/fba4">https://teachtix.com/fba4</a>. Wristbands will be issued with your gate purchase. Your bus drivers are welcome to enter the performance area for free and can also use the director's hospitality room. NO POP-UP TENTS OR UMBRELLAS ARE ALLOWED IN THE STANDS. Santa Fe High School is a smoke-free campus.

# **Director's Hospitality**

A Hospitality Room for band directors and guest of their choice is located in the cafeteria which is marked on the map. Snacks, beverages, refreshments will be available to you during the event.

### **Performance Route**

Your guides will assist you with the method of entering and exiting the field during performance times. All props/equipment will enter and exit the Gate marked #16 on your map; however, band students will enter Gate #16 and exit through Gate #17. **DO NOT** circle the entire track to exit the field. Bands can move immediately off the rear Side 1 to exit. This will allow ample opportunity for us to provide your students with water and with any immediate first aid needs. Once exited through gate #17, your band will be closer to your school's set up areas and chaperones. Pit will exit on side 2 or #22 on the map to be picked up near the tennis courts to be taken back to the busses and trailers.

### Rain Delay Policy

Rain delay will be determined by the MPA Director in consultation with the band directors involved. In the event a band must be stopped during their show due to weather conditions, their show, at the discretion of the band director, may begin again or begin at the point stopped. If field conditions are such that continuation will be dangerous to participants or damaging to facilities, the Invitational Director's decision shall be final. In the case of high wind, the MPA Director may allow parents to hold props during the performance.

### **Concessions - Souvenirs**

Concessions stands and Food Trucks will be open all day for your convenience. Please eat from the vendors here at Santa Fe HS. This is a fundraiser for SFHS and how we are able to host this event to help pay all expenses. **DO NOT** bring in outside food. If we see that you have brought in outside food, it will be reported to the MPA Chair and contest director. We have attached the list of our premium food vendors who will offer lunch and dinner. We have several souvenir and vendor booths: Happy Grams, and novelty items.

### **First Aid Station**

Our first aid station will be fully staffed by registered qualified medical personnel who are on call meeting required medical attention for all your students.

### Warm-Up Schedule

Please adhere to the published warm-up schedule. We have a pit warm-up area which can only accommodate 3 front ensembles at a time. Pit warm-up times will start and end 15 minutes earlier than the winds warm-up time. Trailers will not be available to move pit equipment to the band's warm-up area. Trailers will only move equipment from your trailer to the pit warm-up, then to the stadium. To be fair to all, please make sure you are not using Gock (Jam) blocks or metronomes that could interrupt the performance of another band. The open field next to the stadium may not be used to rehearse your show. However, it may be used as a **SILENT** visual warm-up area. No equipment may be used in this area including props, percussion instruments, or color guard equipment.

### **Power**

An electrical outlet and 50-foot extension cord will be available at the front 50-yard line.

## Repairs

Music & Arts is on our campus all day during our event for instrument needs and repairs.

# **Contact Info**

# Jacob Massena

Director of Music Santa Fe High School: 16213 NW US Hwy 441, Alachua, FL 32615 Phone: 386.462.1125

email: Jacob.Massena@sfraiderregiment.org

# **Jeremy Lee**

Assistant Director of Music Santa Fe High School: 16213 NW US Hwy 441, Alachua, FL 32615

Phone: 352.256.0797

email: Jeremy.Lee@sfraiderregiment.org

# Melissa Blaylock

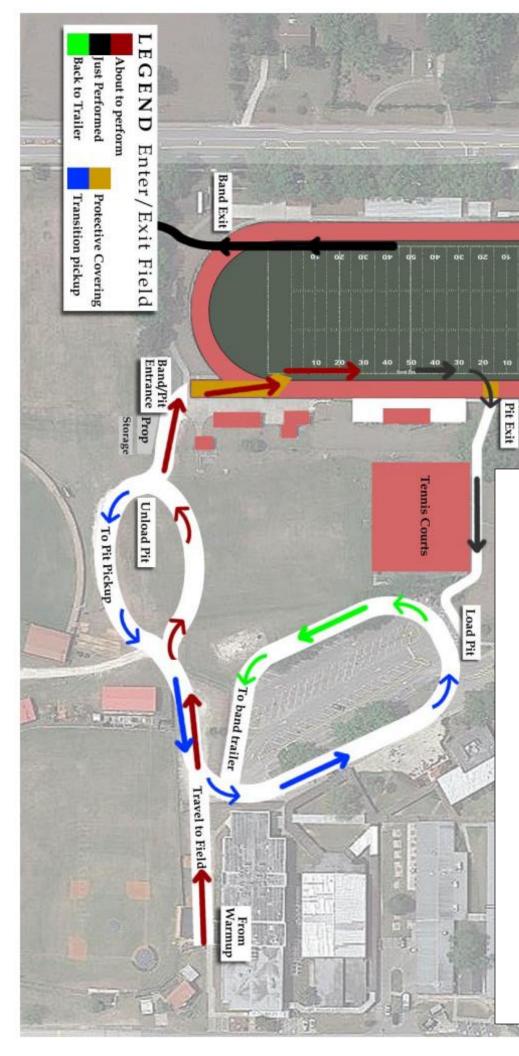
Booster President Phone: 352.210.4603

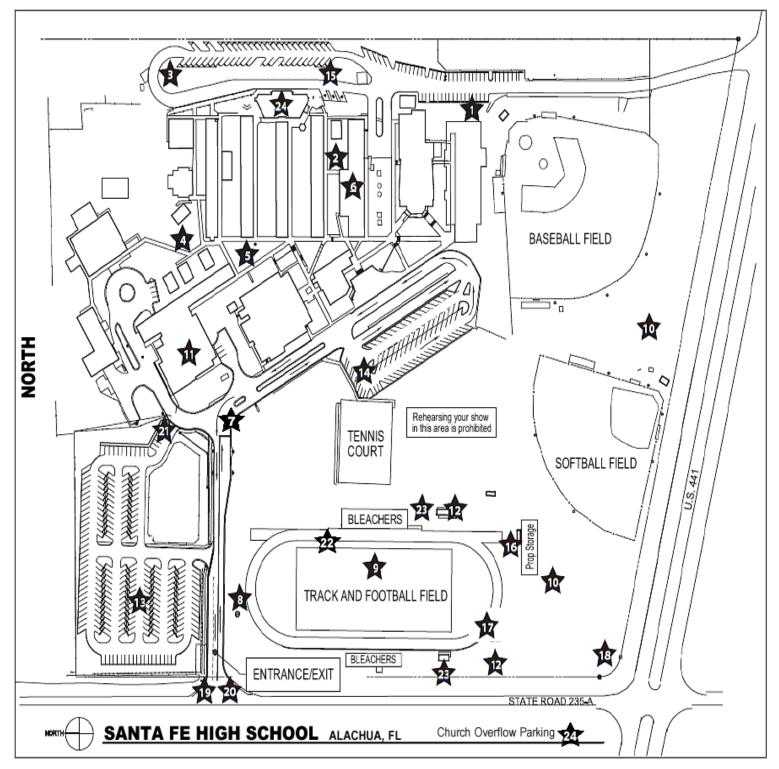
email: President@sfraiderregiment.org



- Timing starts when the first band member crosses the Side 1 Goal line.
- Timing ends when the last member clears the Side 1 Goal line and Away sideline
- The pit will exit side 2 and follow the path past the tennis courts and will be picked up by our trailers to take them back to the buses and equipment trucks.
- Props exit how they entered.

# PLEASE DO NOT circle the track to exit!





- 1. Pit Warmup Area
- 2. Warm-up Area "A"
- 3. Warm-up Area "B"
- 4. Warm-up Area "C"
- 5. Auxiliary Warm-up ONLY
- 6. Director's Lounge
- 7. Director Check-In
- 8. Main Ticket Gate
- 9. Football Field
- 10. Bus/Equipment Trailer Parking
- 11. Judge's Hospitality Room
- 12. Restrooms

- 13. Primary Car Parking
- 14. Pit Pickup
- 15. Music & Arts "Repair Table"
- 16. Band Entrance/Pit Drop Off
- 17. Band Exit
- 18. Bus/Equipment Trailer Exit ONLY
- 19. Car Entrance
- 20. Bus/Equipment Trailer Entrance
- 21. Judge Parking
- 22. Pit Exit
- 23. Food Concessions
- 24. Additional Parking

